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both in the case of supernaturalism and in the matter of the atonement we feel that Dr. Cone has unduly emphasized elements which were the formal rather than the essential parts of Paul's thought. There can be no question, however, as to the value of the book as a whole. It is marked by exhaustive study, and oftentimes is exceedingly helpful. Altogether, one must say it is one which demands careful consideration as an able and critical, though too often unsympathetic, presentation of Paulinism. S. M.

The Book of Daniel from the Christian Standpoint, with Essay on Alleged Historical Difficulties, by the Editor of the *Babylonian and Oriental Record*. By JOHN KENNEDY, M.A., D.D.; being Vol. VII of "The Bible Student's Library." New York: E. & J. B. Young & Co. Pp. xii + 219; with illustrations. \$2.50.

The title of this book is puzzling. It might mean a judgment of the teachings of the book of Daniel from the point of view of Christian principles, or the use of the book of Daniel as illustrative of Christian teachings. As the Christian standpoint would admit either of these suppositions, we must turn to the contents of the book to determine which is meant. To our surprise the author takes an entirely different turn. He gives us a critical discussion of the book. How a Christian standpoint can affect one's critical judgment of evidence, except possibly to make one more conscientious and earnest in seeking for the truth, is not evident, but the author believes that it settles the matter for the traditional view of the authorship, composition, and date of the book of Daniel. For those who believe in a Christian geology and a Christian mathematics, and desire also a Christian science of biblical criticism, this book will be hailed with satisfaction. G. S. G.

The Life and Letters of Paul the Apostle. By LYMAN ABBOTT. Boston and New York: Houghton, Mifflin & Co., 1898. Pp. xii + 332. \$1.50.

This volume of Dr. Abbott's is one of a "series of wholly independent volumes which attempts to apply the principles of evolution to the elucidation of spiritual truth." All readers of the author's writings need not be told that it is written in a delightful style, and that it is marked by a great breadth of thought, and with singular